

ISSUE SLIP STAPLE AREA (for additional cross references)

| POSITION                  | INITIALS | ID NO. | DATE     |
|---------------------------|----------|--------|----------|
| FEE DETERMINATION         | RH       |        | 5/14     |
| O.I.P.E. CLASSIFIER       |          | 15     | 53001    |
| FORMALITY REVIEW          | TH       | 953    | 06-27-01 |
| RESPONSE FORMALITY REVIEW | lu       | 907    | 10-11-01 |

INDEX OF CLAIMS

✓ ..... Rejected N ..... Non-elected  
 " ..... Allowed I ..... Interference  
 (Through numeral)..... Canceled A ..... Appeal  
 + ..... Restricted O ..... Objected

| Claim | Final | Original | Date |
|-------|-------|----------|------|
| 1     | ✓     | ✓        | 5/14 |
| 2     | ✓     | ✓        | 5/14 |
| 3     | ✓     | ✓        | 5/14 |
| 4     | ✓     | ✓        | 5/14 |
| 5     | ✓     | ✓        | 5/14 |
| 6     | ✓     | ✓        | 5/14 |
| 7     | ✓     | ✓        | 5/14 |
| 8     | ✓     | ✓        | 5/14 |
| 9     | ✓     | ✓        | 5/14 |
| 10    | ✓     | ✓        | 5/14 |
| 11    | ✓     | ✓        | 5/14 |
| 12    | ✓     | ✓        | 5/14 |
| 13    | ✓     | ✓        | 5/14 |
| 14    | ✓     | ✓        | 5/14 |
| 15    | ✓     | ✓        | 5/14 |
| 16    | ✓     | ✓        | 5/14 |
| 17    | ✓     | ✓        | 5/14 |
| 18    | ✓     | ✓        | 5/14 |
| 19    | ✓     | ✓        | 5/14 |
| 20    | ✓     | ✓        | 5/14 |
| 21    | ✓     | ✓        | 5/14 |
| 22    | ✓     | ✓        | 5/14 |
| 23    | ✓     | ✓        | 5/14 |
| 24    | ✓     | ✓        | 5/14 |
| 25    | ✓     | ✓        | 5/14 |
| 26    | ✓     | ✓        | 5/14 |
| 27    | ✓     | ✓        | 5/14 |
| 28    | ✓     | ✓        | 5/14 |
| 29    | ✓     | ✓        | 5/14 |
| 30    | ✓     | ✓        | 5/14 |
| 31    | ✓     | ✓        | 5/14 |
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| 41    | ✓     | ✓        | 5/14 |
| 42    | ✓     | ✓        | 5/14 |
| 43    | ✓     | ✓        | 5/14 |
| 44    | ✓     | ✓        | 5/14 |
| 45    | ✓     | ✓        | 5/14 |
| 46    | ✓     | ✓        | 5/14 |
| 47    | ✓     | ✓        | 5/14 |
| 48    | ✓     | ✓        | 5/14 |
| 49    | ✓     | ✓        | 5/14 |
| 50    | ✓     | ✓        | 5/14 |

| Claim | Final | Original | Date |
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| Claim | Final | Original | Date |
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| 150   |       |          |      |

BEST AVAILABLE COPY

If more than 150 claims or 10 actions  
 staple additional sheet here

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53  
 10/12/01  
 C.C.  
 06-27-01